

Summary of Membership Types and Gender by Club  
as of January, 2025

Run Date: 2/12/2025 3:12:04PM

| District       | Club Number | Club Name              | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                        |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 11 A2 | 4474        | ARMADA                 | 1                 | 1                     | 0                  | 1    | 0                    | 39                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 11 A2 | 4476        | ROCHESTER HILLS        | 3                 | 3                     | 2                  | 1    | 11                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 11 A2 | 4479        | BEVERLY HILLS          | 5                 | 6                     | 6                  | 0    | 14                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 11 A2 | 4480        | BIRMINGHAM             | 1                 | 1                     | 1                  | 0    | 4                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 A2 | 4483        | CENTER LINE            | 2                 | 2                     | 2                  | 0    | 8                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 11 A2 | 4485        | CLAWSON                | 1                 | 1                     | 1                  | 0    | 9                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District 11 A2 | 4488        | EASTPOINTE             | 5                 | 5                     | 5                  | 0    | 24                   | 21                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 11 A2 | 4494        | FRASER                 | 2                 | 2                     | 1                  | 1    | 14                   | 21                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 11 A2 | 4497        | HAZEL PARK             | 2                 | 3                     | 3                  | 0    | 17                   | 18                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 11 A2 | 4499        | MILFORD HURON VALLEY   | 3                 | 3                     | 2                  | 1    | 8                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 A2 | 4501        | LAKE ORION             | 10                | 12                    | 9                  | 3    | 45                   | 58                | 2                | 0               | 2    | 0                 | 0                    | 103   |
| District 11 A2 | 4509        | MOUNT CLEMENS          | 0                 | 0                     | 0                  | 0    | 14                   | 21                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 11 A2 | 4513        | ORTONVILLE             | 6                 | 6                     | 6                  | 0    | 15                   | 27                | 0                | 0               | 0    | 0                 | 0                    | 42    |
| District 11 A2 | 4516        | PONTIAC                | 1                 | 1                     | 1                  | 0    | 17                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 11 A2 | 4519        | RICHMOND               | 7                 | 7                     | 5                  | 2    | 14                   | 29                | 0                | 0               | 0    | 0                 | 0                    | 43    |
| District 11 A2 | 4520        | ROCHESTER              | 2                 | 2                     | 2                  | 0    | 16                   | 41                | 0                | 0               | 0    | 0                 | 0                    | 57    |
| District 11 A2 | 4521        | ROMEO                  | 7                 | 7                     | 6                  | 1    | 24                   | 65                | 0                | 0               | 0    | 0                 | 0                    | 89    |
| District 11 A2 | 4523        | ROYAL OAK              | 1                 | 1                     | 1                  | 0    | 12                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 11 A2 | 4526        | ST CLAIR SHORES        | 0                 | 0                     | 0                  | 0    | 5                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 11 A2 | 4527        | SHELBY TOWNSHIP        | 0                 | 0                     | 0                  | 0    | 0                    | 87                | 0                | 0               | 0    | 0                 | 0                    | 87    |
| District 11 A2 | 4531        | STERLING HEIGHTS       | 6                 | 7                     | 7                  | 0    | 78                   | 43                | 0                | 0               | 0    | 0                 | 0                    | 121   |
| District 11 A2 | 4533        | UTICA                  | 0                 | 0                     | 0                  | 0    | 7                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 A2 | 4535        | WARREN                 | 0                 | 0                     | 0                  | 0    | 4                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 A2 | 4536        | WASHINGTON             | 0                 | 0                     | 0                  | 0    | 1                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 11 A2 | 4539        | WIXOM WALLED LAKE      | 3                 | 3                     | 2                  | 1    | 7                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 11 A2 | 36297       | NEW BALTIMORE          | 13                | 13                    | 12                 | 1    | 79                   | 47                | 0                | 0               | 0    | 0                 | 0                    | 126   |
| District 11 A2 | 42163       | SELFRIDGE CHESTERFIELD | 6                 | 6                     | 4                  | 2    | 12                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 11 A2 | 45068       | MADISON HEIGHTS & AREA | 0                 | 0                     | 0                  | 0    | 2                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 9     |

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| District       | Club Number | Club Name      | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|----------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 11 A2 | 68468       | ROSEVILLE      | 3              | 4                  | 3                  | 1    | 8                 | 6              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 11 A2 | 84652       | CLARKSTON AREA | 3              | 3                  | 3                  | 0    | 4                 | 7              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 11 A2 | 104427      | TROY COMMUNITY | 1              | 1                  | 1                  | 0    | 11                | 4              | 0             | 0               | 0    | 0              | 0                 | 15    |
| Total Members: |             |                | 94             | 100                | 85                 | 15   | 484               | 737            | 2             | 0               | 2    | 0              | 0                 | 1,221 |
| Total Clubs:   |             |                |                |                    |                    |      | 31                |                |               |                 |      |                |                   |       |